

# GREEN COUNTY LAND AND WATER CONSERVATION COMMITTEE

USDA Service Center  
1627 4<sup>th</sup> Avenue West

Monroe, Wisconsin 53566  
Phone: (608) 325-4195

## AGENDA

*Oscar Olson*  
*Chair*

*Russ Torkelson*  
*Vice-Chair*

*Gordon Klossner*

*Ken Hodgson*

*Ron Syse*

*Dean Kaster*  
*FSA Representative*

**PLACE:** USDA Service Center

Monroe, Wisconsin

**DATE:** Thursday, August 5, 2010

**TIME:** 7:30 PM

- 1.) Call meeting to order
- 2.) Review and approval of July minutes
- 3.) Audit and payment of bills
- 4.) Report on Southern Area Tour
- 5.) Report on seeding at Kruse property
- 6.) Contribution Agreement contract
- 7.) CRP signup
- 8.) Discuss Working Lands Initiative/Farmland Preservation Plan
- 9.) Any other business
- 10.) Committee concerns
- 11.) Set next meeting date
- 12.) Adjourn